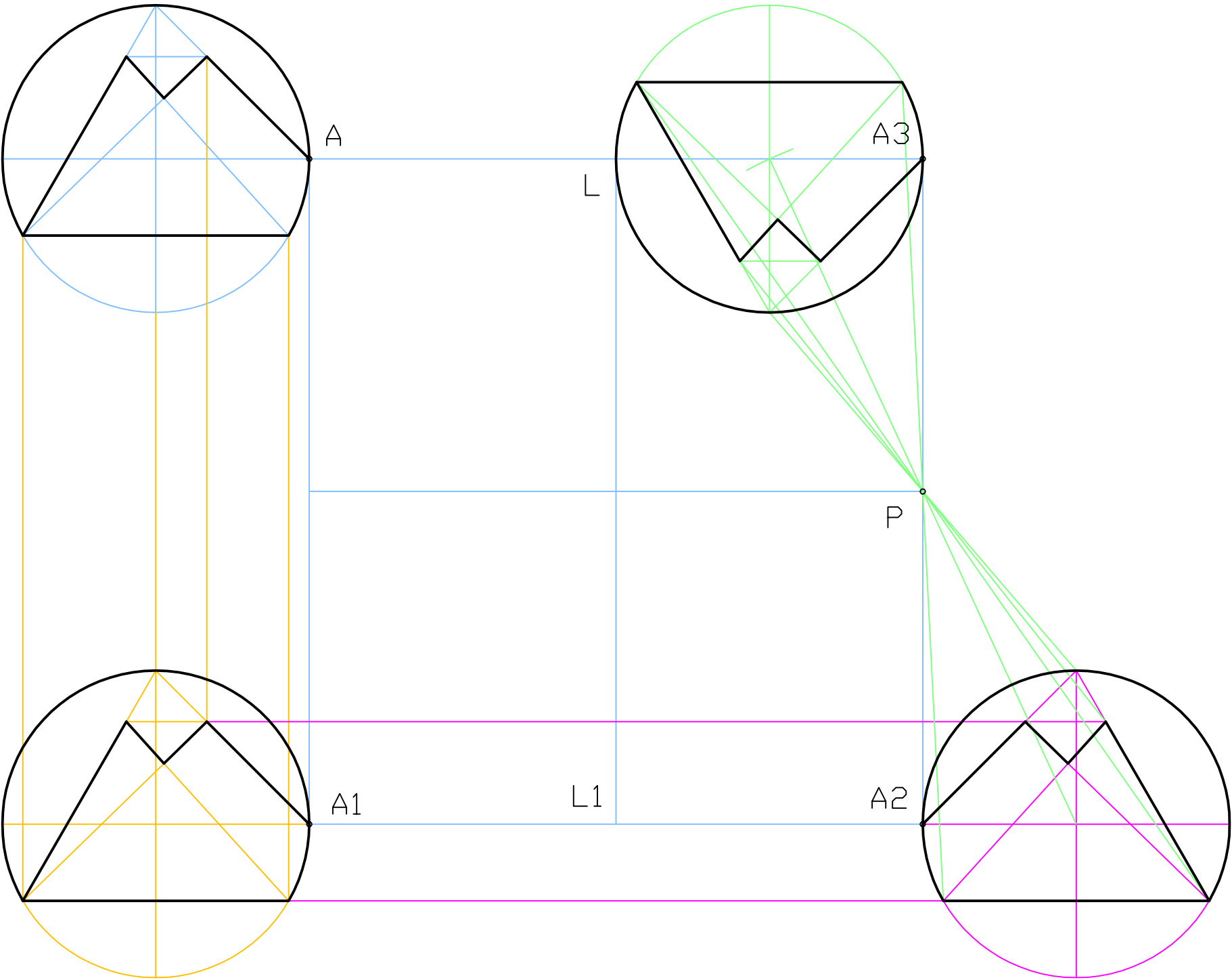




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|--------------------|-----------------|
| Junior Certificate |                 |
| 2015               | Transformations |
| □L                 |                 |
| Sect B             | Question 5      |